#### **TONBRIDGE & MALLING BOROUGH COUNCIL**

### STRATEGIC HOUSING ADVISORY BOARD

#### **08 November 2010**

## Report of the Director of Health and Housing

#### Part 1- Public

#### **Matters for Information**

## 1 **EXTERNAL CONSULTATIONS**

Date of reply	Consultation document	Dealt with by
1 October 2010	Russet Homes Draft Asset Management Delivery Plan 2010	John Batty

# 1.1 Legal Implications

1.1.1 None arising from this report

## 1.2 Financial and Value for Money Considerations

1.2.1 None arising from this report

#### 1.3 Risk Assessment

1.3.1 None arising from this report

Background papers: contact: Janet Walton

Nil

John Batty Director of Health and Housing